



# 2<sup>nd</sup> ADIDAS Table Tennis Championships 2014



Organised and Sponsored By: Co-Organised by:

Supported By:

**Tournament Date:** 18 June 2014 to 22 June 2014  
**Tournament Time:** 9.00am -9.00pm  
**Tournament Venue:** Sengkang Sport and Recreation Centre  
57, 59, Anchorvale Rd, Singapore (544964).

**Free \$10 Liang Seng Vouchers, Competition "T" shirt and Gift will be given on Competition Day. (While Stock Last)**

## Registration and Prizes

S/N	Event	Entry Fee (Include GST)	Liang Seng Sports Vouchers and Trophies		
			1st	2nd	Joint 3rd
1	Men's Single Open	\$20	\$200	\$100	\$80
2	Women's Single Open	\$20	\$200	\$100	\$80
3	Veteran Open 50 years old and above	\$20	\$200	\$100	\$80
4	Boys Under 15 (born on or after 1 <sup>st</sup> Jan 1999)	\$20	\$200	\$100	\$80
5	Girls Under 15 ( born on or after 1 <sup>st</sup> Jan 1999)	\$20	\$200	\$100	\$80
6	Boys Under 12 (born on after 1 <sup>st</sup> Jan 2002)	\$20	\$200	\$100	\$80
7	Girls Under 12 (born on or after 1 <sup>st</sup> Jan 2002)	\$20	\$200	\$100	\$80
8	Boys Under 9 (born on or after 1 <sup>st</sup> Jan 2005)	\$20	\$200	\$100	\$80
9	Girls Under 9 (born on or after 1 <sup>st</sup> Jan 2005)	\$20	\$200	\$100	\$80
10	Paralympic Invitation Open	By Invitation	\$200	\$100	\$80

\*All Q-Finalist will be awarded a medal

## Registration

- Registration forms are available at Anchorvale Community Club Reception Counter and Liang Seng Sports Equipment Pte Ltd Outlets.
- Accept only Cash Payments with completed Registration forms must be submitted **only** to Anchorvale Community Club
- Registration by e-mail, telephone and fax will **NOT** be accepted.
- Late, unclear and incomplete forms will **NOT** be accepted.
- Participant need to fill up 1 form for 1 event. Eg, A participant that taking part in Boy U12 and U15 need to fill up 2 registration forms.
- No refund of registration fee will be entertained.
- The closing date for registration is **30 April 2014 at 1200pm**
- Any event with less than **EIGHT (8)** entries will be scratched. However, the Organizing Committee reserves the right to organize the event if there is a short of entries. If the event is scratched, registration fees will be refunded.
- The organizing committee reserves the right to adjust the maximum participants without prior notice.**

## Eligibility of Players

- All nationality except current National Players.
- Age-groups are allowed to participate in one or more category (Max 2)

## Tournament System

- No walk-over is allowed. A player will not be allowed to continue once he / she concedes a walk-over in any stage of the competition. All match results involving the absentee will be treated as scratched. For all the walk-over matches, prize money and placing shall be forfeit.**
- All events will be played to best-of-5 game (11 points each) up to the final.
- Umpire will be provided from Q-Final onwards.
- Non-reporting of 15 minutes will consider a walkover.



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## Composition of All Events

- All events will be played on a round robin system followed by a single knockout system. All matches are play bet of 5.
- All seeded players for this tournament will be rank according to the 1<sup>st</sup> Adidas Table Tennis Tournament 2013 results followed by National ranking.
- **Due to planning, the maximum entries are cap as stated in the Registration Form for All Events.**
- **The Organising Committee will close the registration of that event once the maximum entries have been received.**

## Draws and Fixtures

- An open draw of Championships fixtures will be conducted on **18 May 2014 at Anchorvale Community Club at 1.00pm**. All are welcome to witness the draw.
- Seeding list will be announced during the draw.
- Fixtures will be displayed on Anchorvale Community Club notice board, by Friday, 6 June 2014, 2pm and will be posted on website: <http://liang seng.inphosoft.com/AdidasTT/> on 6 June 2014.
- Any discrepancy or omission of entries must be brought up to the attention of Organising Committee by Wednesday, 9 June 2014.
- **Draws for 2<sup>nd</sup> round will be conducted immediately after the Qualify Round and will be posted on website after the draw.**

## Final and Prize Presentation

- **Final and the Prize Presentation Ceremony shall be held at Sengkang Sport Hall immediately after the finals of the events.**
- All prize winner **MUST** be present at the ceremony in neat attire (no singlet, slippers and sandals) in order to receive the prize.
- **All prize winners MUST be present in person, in order to receive the prize money/trophies/medals. No representatives are allowed.**
- If prize winners do not turn up during the prize presentation ceremony, prize money and medals/trophies will not be awarded.

## General

- The Championships shall be run in accordance with the latest rules and regulations of the International Table Tennis Federation (ITTF). Rules and regulations of the ITTF can be downloaded from [www.ittf.com](http://www.ittf.com).
- Adidas 3-Star 40 mm white or orange balls shall be used during the Championships.
- No white apparels (shirt and shorts) are allowed. Players who fail to conform shall be disqualified.
- All players are requested to produce their Identity Card/Student Pass for verification during their registration. .
- The Organising Committee reserves the right to interpret or amend the rules and regulations of the Championships at any time without prior notification. Any other rules that are not covered by the Rules and Regulations will be decided by the Organising Committee, whose decision will be **FINAL**.

## Enquiries

Please contact Chris Tan at DID: 91001672, the Organising committee of The 2<sup>nd</sup> ADIDAS Table Tennis Championships. Or through email to Gabriel Chan, [Gabriel.CHAN@pa.gov.sg](mailto:Gabriel.CHAN@pa.gov.sg).

### Organised and Main Sponsor



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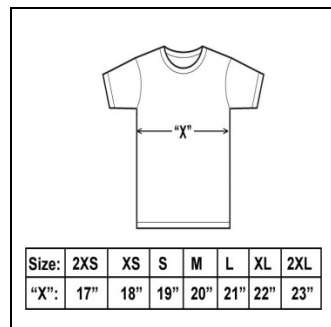
## Registration Form

(Closing Date: 30 April 2014, 12.00pm)

I would like to participate in the following event(s):

(Please tick)

- |   |      |  |      |
|---|------|--|------|
| <input type="checkbox"/> Men's Open ( Capped at 96 Entries)                                       | \$20 | <input type="checkbox"/> Women's Open ( Capped at 60 Entries)                                    | \$20 |
| <input type="checkbox"/> Boys Under 15(born on or after 1 Jan 1999)<br>( Capped at 128 Entries)   | \$20 | <input type="checkbox"/> Girls Under 15 (born on or after 1 Jan 1999)<br>( Capped at 96 Entries) | \$20 |
| <input type="checkbox"/> Boys Under 12 ( born on or after 1 Jan 2002)<br>( Capped at 128 Entries) | \$20 | <input type="checkbox"/> Girls Under 12 (born on or after 1 Jan 2002)<br>( Capped at 96 Entries) | \$20 |
| <input type="checkbox"/> Boys Under 9 ( born on or after 1 Jan 2005)<br>( Capped at 60 Entries)   | \$20 | <input type="checkbox"/> Girls Under 9 ( born on or after 1 Jan 2005)<br>( Capped at 60 Entries) | \$20 |
| <input type="checkbox"/> Veteran Open(50 years old and above)<br>(Capped at 60 Entries)           | \$20 | My "T" Shirt Size: _____   |      |



### \*First Come First Serve Basis

Name ( Full): _____	(English)	_____	(Chinese)
NRIC/FIN/ Passport No: _____	Nationality: _____		
Date of Birth : _____	Age : _____	Gender : Male / Female	
Contact No : _____	(Home)	_____	(Mobile)
Address : _____			
			Postal Code( _____ )
EMAIL : _____			

I understand that the registration form will be discarded without prior notification given if it is incomplete or the handwriting is illegible or the information given is incorrect or payment is not settled before the closing date.

#### INDEMNITY:

*In this declaration, I hereby agree that I will not hold the Organising Committee AND SENGKANG WEST CSC or ANCHORVALE CC, their appointed staff or officials responsible in any way for any mishaps, injuries or loss of life or for loss of or damage to any property howsoever arising out of or in the course of or in connection with the above activities; and I shall indemnify the Organising Committee AND SENGKANG WEST CSC or ANCHORVALE CC, and their appointed staff and officials from and against any actions, proceedings, liabilities, claims, damages, cost and expenses which may be brought by or asserted against them by any person in connection with the same.*

\_\_\_\_\_  
Signature of Participant Date

To be completed by parent/ guardian of the applicant under 18 years old

I, \_\_\_\_\_, (Name/ NRIC) declare that I am the parent/ guardian of the applicant and certify that his/ her particulars given are true and correct, and give my full consent for his/ her participation.

\_\_\_\_\_  
Signature of Parent/ Guardian

\_\_\_\_\_  
Date